

## **National Service Trust Enrollment Form**



Completion of this form is required to enroll a serving member in the National Service Trust, making the member eligible for an education award upon successful completion of his or her term of service. It also provides the Corporation for National and Community Service with basic demographic data.

| P  | ART 1   | Men   | nber: Please Complete   | and Sign   |                                  |
|----|---|---|---|--|----------------------------------|
| 1. | Name  |   |   |  |                                  |
|    | Last  |   | First   | MI   |                                  |
| 2. | Date of Birth                                     |   | 3. Social Security  | / Number   |                                  |
|    | Month   | n Day Year  | r   |  |                                  |
| 4. | Citizenship Status                                | ☐ I am a U.S. Ci  | tizen or National * 🔲 I am a La   | awful Permanent Resident Alien   | of the United States **          |
|    |   | ☐ I am an Asyle   | e ***   |  |                                  |
|    |   | ude persons born in Puerto I<br>a Samoa, including Swains I |   | and the Northern Mariana Islands. Na   | ationals of the US include       |
|    | (ii) an Alien Registration permanent residence; o | Receipt Card, INS Form I-5                                  | 551, (iii) a passport indicating that the the INS has approved it as temporar | anent resident with (i) a Permanent Re INS has approved it as temporary of y evidence of lawful admission for pe | evidence of lawful admission for |
|    | ***You are an asylee if y granting asylum.        | you have a Form I-94 with a                                 | sylum granted stamp; form I-766 with  | h Category "A5" or "A-5," or an Order  | r of the Immigration Judge       |
| 5. | School Status                                     |   |   |  |                                  |
|    | What is the highest le                            | evel of education you hav                                   | re completed?   |  |                                  |
|    | Less than high so                                 | chool or equivalent   |   |  |                                  |
|    |   |   | school diploma or its equivalent econdary school to enroll in the p           | before using my educational aworogram.   | ard, and I did not drop out of   |
|    |   | I am exempt from the re                                     | equirement to have a high school  | ol diploma, due to:  |                                  |
|    | ☐ High school diplo                               | ma/GED  |   |  |                                  |
|    | ☐ Technical school                                | /apprenticeship/vocationa                                   | al  |  |                                  |
|    | ☐ Some college                                    |   |   |  |                                  |
|    | _   | ool attended  | Type of de  | gree, diploma, or certificate  |                                  |
|    | ☐ Associates degre                                | e (AA)  |   |  |                                  |
|    | School that prov                                  | ided degree   | Type of de  | gree, diploma, or certificate  |                                  |
|    | ☐ College graduate                                | ı   |   |  |                                  |
|    | School that prov                                  | ided degree   | Type of de  | gree, diploma, or certificate  |                                  |
|    | ☐ Graduate degree                                 | (e.g. MA, PhD, MD, JD)                                      |   |  |                                  |
|    | School that prov                                  | ided degree   | Type of de  | gree, diploma, or certificate  |                                  |

| 6.          | Current Address (All information will be sent to you at this address until you notify CNCS of a change of address.) |  |   |   |  |  |
|-------------|---|--|---|---|--|--|
|             | Numbe   | r and Stre   | et  |   |  |  |
|             |   |  |   | State   |  |  |
|             | Email A   | Address  |   |   |  | <u> </u>   |
|             | Home F  | Phone  |   | Business Phone  |  | Ext  |
| 7.          | Perman  | ent Addr   | ess (Name and address of p                                    | person through whom you can alwa  | ys be reached once you                               | u leave the program.)  |
|             | Last _  |  |   | First   |  | MI   |
|             |   |  |   |   |  |  |
|             |   |  |   | State   |  |  |
|             | Email A   | Address  |   |   |  | _  |
|             | Home F  | Phone _  |   | Business Phone  |  | Ext  |
| <b>10</b> . | No ☐  Segal Edvards and t   | Yes   ducation and the state of | Award Limitations: I under successful completion of the       | y AmeriCorps, Silver Scholar, or Ser<br>estand that I may not receive more to<br>term of service, I will receive only the<br>ation Award, or no Segal Education | han the aggregate value                              | e of two full-time Segal Education<br>Education Award for which I am |
| <u></u>     | PART 2  |  | Men   | nber Enrollment Certifica   | tion   |  |
| for<br>im   | m. I unders<br>prisonment   | stand that<br>t or both u  | a knowing and willful false s<br>nder 18 U.S.C. § 11, exclusi | , to provide documentation to verify<br>statement on this form can be punish<br>ion from participation in federal prog<br>Civil Fraud Remedies Act, 31 U.S.C    | ned by one or more of the grams, and forfeiture of I | ne following: a fine or  |
| N           | lember's  | Signatur   | •   |   | Dat  | te   |
|             |   |  |   |   |  |  |
|             |   |  |   |   |  |  |
|             |   |  |   |   |  |  |

| PAR   | T 3 Member: Please Ansv   | ver t | he Following Questions  |
|---|---|-------|---|
| other of<br>most<br>participused fo<br>Americused in<br>Your ro | gathers information about sex, race, ethnicity, and demographic information to ensure the agency has the complete and inclusive data on national service pants. This information is confidential, and will solely be controlled an analysis to assist us in ensuring we serve all cans equally. The information you provide will not be an any way to determine or affect any federal benefit. Desponses are required in order to be enrolled as an corps member, but will be kept confidential.  What is your gender?  Female Male  Are you registered to vote?  Yes No Not Sure Not Eligible  Which of the following categories best describes your racial origin? (check all that apply)  American Indian or Alaska Native  Native Hawaiian or Other Pacific Islander  Black or African American  White  Asian American  Other | 6.    | How did you hear about this program? (Mark all the apply.)  Recruitment brochure College Resource Fair Facebook ad or on Facebook in general Twitter Other social media platform. Please specify  AmeriCorps online recruiting system Job search web page Article (online, newspaper, or magazine) Advertisement in a newspaper/magazine Guidance counselor/teacher Parent/relative Current or former AmeriCorps member Friend TV commercial Radio commercial Radio commercial AmeriCorps recruiter/representative Received information in the mail AmeriCorps program poster State Service Commission Other. (Please specify |
| 4.  | Which of the following best describes your ethnic origin?   |       |   |
| _   | Hispanic or Not Hispanic or Latina/o Latina/o   |       |   |
| 5.  | What is your military, veteran, or family member status? (check all that apply)   |       |   |
|   | I am a Veteran I am an Active Duty Member of the U.S. Armed Forces I am a member of the National Guard or Reserve Component I am an immediate family member of a Veteran I am an immediate family member of an Active Duty Member   |       |   |
|   | of the U.S. Armed Forces  I am an immediate family member of a National Guard Member or Reservist   |       |   |

Public reporting burden -- Estimated time to complete this form, including time for reviewing instructions and gathering and providing the information needed to complete the form, is three minutes for the Member section and four minutes for the Certifying Official section. Send comments regarding this burden or the content of this form to: Corporation for National and Community Service, National Service Trust, 1201 New York Avenue, NW, Washington, DC 20525. CNCS informs the potential persons who are to respond to this collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number on this page of the form (see 5 CFR 132.5(b)(2)(1))

I am not in the military, a veteran, or a family member of someone in the US. Armed Forces

Privacy Statement -- In compliance with the Privacy Act of 1974, the following information is provided: The primary purpose of the information is to successfully enroll a member in a term of service and the Segal Education Award program. The evaluative information will help CNCS improve its programming and services to members. Information may be shared with other agencies, such as the Social Security Administration, through computer matching agreements for the purpose of verifying identity and citizenship status information provided by you in this document. Your Social Security Number (SSN) is solicited under the authority of the Internal revenue Code (26 U.S.C. 611(b) and 619) for use as a taxpayer identification number. Failure to disclose your actual SSN or any other information may result in a denial of your receiving an Segal Education Award or it may delay the processing of your Segal Education Award. All information obtained will be used only for official purposes, treated confidentially, and will not be disclosed unless there is a specific official need to know.

OMB Approval No.: 3045-0006 Expires 06/30/2017

|              | A | D. | T 4 |
|--------------|---|----|-----|
| $\mathbf{r}$ | А | ĸ  | 14  |

| 1.  | Type of Program (check only one)   |                      |  |   |
|-----|--|----------------------|--|---|
|     | AmeriCorps State & National:   |                      |  |   |
|     | ☐ AmeriCorps National Direct   |                      |  |   |
|     | ☐ AmeriCorps State   |                      |  |   |
|     | ☐ AmeriCorps Segal Education Award   | Program              |  |   |
|     | ☐ AmeriCorps Tribe   |                      |  |   |
|     | ☐ AmeriCorps Territory   |                      |  |   |
|     | ☐ AmeriCorps VISTA   |                      |  |   |
|     | ☐ AmeriCorps National Civilian Comm  | unity Corps (NCCC)   |  |   |
|     | ☐ AmeriCorps Serve America Fellows   |                      |  |   |
|     | Other (Specify) :  |                      |  |   |
| 2.  | Type of Enrollment (check only one)  |                      |  |   |
|     | Full-time (1700 hours per year, or 36 AmeriCorps VISTA)  | 65 days per year for |  |   |
|     | Half-time (900 hours in no more than   | n 2 years)           |  |   |
|     | Half-time (900 hours in no more than   |                      |  |   |
|     | Reduced half-time (675 hours)  |                      |  |   |
|     | Quarter-time (450 hours)   |                      |  |   |
|     | ☐ Minimum time / Summer (300 hours)  | )                    |  |   |
|     | ☐ AmeriCorps VISTA Summer Associa  | ate (1-12 Weeks)     |  |   |
|     |  |                      |  |   |
| 3.  | Will the member receive a living allow   | ance?                |  |   |
|     | ∐ Yes<br>—   |                      |  |   |
|     | ∐ No   |                      |  |   |
| 4.  | Award  |                      |  |   |
| ٠.  | Award amount:  |                      |  |   |
|     |  |                      |  |   |
|     |  |                      |  |   |
| 5.  | Program Information  |                      |  |   |
|     | Name of Program (or AmeriCorps NCCC Can  | npus)                |  |   |
|     |  |                      |  |   |
|     | Operating Site I.D. Number   |                      |  |   |
|     | Number and Street 924 Bethel Street  |                      |  | _ |
|     | City <u>Honolulu</u>   | State                | Zip Code   | _ |
|     | Business Phone (808) 536-4302  | Ext                  |  |   |
|     | nderstand that a knowing and willful false statement on U.S.C or other actions authorized by the Civil Fraud |                      | or imprisonment or both under Section 11of Title |   |
| Sig | gnature of Certifying Official   |                      | Date   |   |
|     |  |                      |  | _ |
| vа  | me of Certifying Official (Please Print):  |                      |  |   |